

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT -Z

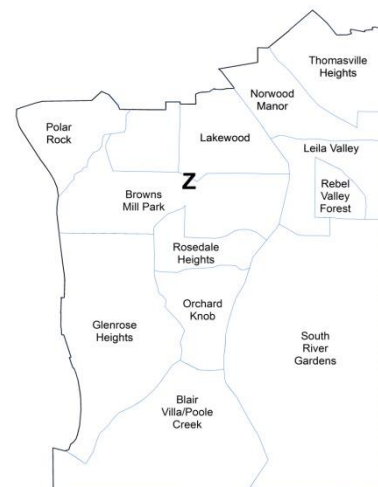
**DATE:** Monday, February 23, 2015  
**TIME:** 7:00 P.M.  
**LOCATION:** RoselFann Recreation Center  
365 Cleveland Avenue,SE

### INFORMATION CONTACTS:

Anne E. Phillips, Chairperson-[anne.phillips@bellsouth.net](mailto:anne.phillips@bellsouth.net) (404)791-1434  
Charletta Wilson Jacks, Director-[cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov)(404)330-6145  
Racquel Jackson, NPU Planner-[rtjackson@atlantaga.gov](mailto:rtjackson@atlantaga.gov)(404)330-6326

### AGENDA

1. Invocation
2. Adoption of Agenda
3. Approval of Minutes
4. Treasurer's Report
5. Committee Reports
  - Councilmember Report (s)
  - Reports from City Departmental Representatives
  - APAB Report
  - Reports from NPU Committees
6. Chair's Report
7. Comments from Elected Officials
8. Presentation(s)
9. Planner's Report
10. Matters for Voting- Alcohol Applications
  - Prabir Biswas, Dhankuber LLC, Convenience Store
  - Denise M. Gilbert, Bon Appetit- Porsche (Main and Additional Facility), New Business
11. Old Business
12. New Business
13. Announcement
14. Adjournment



### Public Notice

#### **The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”**

The City of Atlanta's Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

**Complete nominations must be received in the Office of Planning  
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.**  
*(Incomplete or late applications will not be considered)*

FOR FURTHER INFORMATION:  
Contact Matthew Adams at 404-330-6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)

### **Neighborhood Arts Grant**

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or

[seharper@atlantaga.gov](mailto:seharper@atlantaga.gov).